

MILESTONE ACADEMY
ANNUAL EXAMINATION SCHEDULE 2024-25
CLASS- I

NOTE

1. Timing for Annual Examination will be from 8:00 a.m to 12:00 noon. w.e.f Tuesday [4.03.25]
2. No Re - Exam or Pre - Exam will be conducted.
3. Kindly clear all the dues before the examination. Please ignore if already paid.
4. Surprise & Modified Questions can be asked from the text book .
5. Answer sheet distribution will be on 19/03/25 (Wednesday) Time: 8:00 a.m. to 12:00 noon
6. Queries will be attended on (20/03/25) (Thursday) -Time: 10:00 a.m to 11:00 a.m .
7. Result Declaration - 29/03/25 (Saturday) 8:00 am to 12:00 noon .(Both ways transport available)
8. School will reopen on :- 02/04/25 [Wednesday] (8:00 am to 1:45 pm)

Date	Day	Subject	Syllabus
25.02.25	TUESDAY	MUSIC (During School Hours)	1. हे शारदे मां अज्ञानता से हमें तार दे मां..... 2. सारे जहां से अच्छा हिंदुस्तान हमारा..... (Any One Song)
26.02.25	WEDNESDAY	HOLIDAY - MAHA SHIVARATRI	
27.02.25	THURSDAY	COMPUTER (During School Hours)	L - 5 Using a mouse L - 6 Lab manners L - 7 Computer storage device
28.02.25	FRIDAY	GK (During School Hours)	Page. Number - 44 TO 50
01.03.25	SATURDAY	ART & CRAFT (During School Hours)	Craft - Rainbow - Activity -22 (What you will need) M/R :- Cotton , Fevicol ,Sketch pen , crayons ,1/4th chart paper Drawing - Activity - 18 Honey bees M/R:- Crayons colour ,1/4th chart paper.
03.03.25	MONDAY	PL	
04.03.25	TUESDAY	ENGLISH	English I Unit - 4 (Chapter - 1)The Four Seasons Unit - 4 (Chapter - 2)Anandi's Rainbow (Refer book and copy) English II Unit - 8 (I , You , He , She , It Unit - 13 (Has , Have) Unit - 14 (Position words) Unit - 15 (Sentences) Composition My water bottle / My school bag (Refer book and copy)
05.03.25	WEDNESDAY	PL	
06.03.25	THURSDAY	HINDI	Hindi - II पाठ- 9 विलोम शब्द पाठ- 10 जानवरों और पक्षियों की बोलियाँ पाठ- 11 दिन, सप्ताह, माह, वर्ष रचना- 1. शीत ऋतु 2. वर्षा ऋतु Hindi - I पाठ- 17 हवा पाठ- 18 कितनी प्यारी है ये दुनिया पाठ- 19 चांद का बच्चा (Refer book and notebook)

07.03.25	FRIDAY	PL	
10.03.25	MONDAY	MATHS	Ch -11 How Many Times? (Multiplication) Ch. -12 How Much Can We Spend? (Money) Ch- 13 So Many Toys (Data Handling) Tables from 2 to 10 (Refer book and notebook)
11.03.25	TUESDAY	PL	
12.03.25	WEDNESDAY	EVS	Chapter -15 Means of transport Chapter -16 Safety Chapter -17 The Earth and Air (Refer book only)

**ALL THE BEST FOR THE ANNUAL EXAM !
BE WELL PREPARED AND EMERGE OUT SUCCESSFUL.**